

| ry Name:                      |  |
|-------------------------------|--|
|                               |  |
|                               |  |
|                               |  |
| of birth estimated?           |  |
|                               |  |
|                               |  |
| State: Zip:                   |  |
| ct "Undisclosed" for any ques | eive now or your ability to receive tion you do not wish to answer.  Pittsburgh Community Food Bank.  nity and continue to provide support.  |
|                               |  |
| nsgender Undisclosed          | Other  |
|                               |  |
| Separated Widowed             | Undisclosed Common-Law   |
|                               | With family/friends  |
| Private Rental                | With family/friends  Youth Home/Shelter  |
|                               | Own Home   |
| Undisclosed                   | Unhoused   |
| Phone Number                  |  |
|                               |  |
| Referred by:                  |  |
|                               | <del></del>  |
|                               |  |
| Asian                         | Other  |
| Alaskan Native/Aleut/Eskimo   | None   |
| Middle Eastern/North African  | Undisclosed  |
|                               | of birth estimated?  State: Zip:  OT affect any service you recommend for any quest with anyone except Greater For helping us serve the community of the commu |

\_\_\_\_\_ Pacific Islander

This form is to be used for the Link2Feed client intake process.

\_\_ American Indian/Native American

| Identifies As:               |          |                          |                     |                  |  |
|------------------------------|----------|--------------------------|---------------------|------------------|--|
| Active Military              | Veteran  | Disability               | Other               | None             | Undisclosed                                    |
| Highest Education Level Cor  | mpleted: | Part Carry               | January (C. 2002 2) | <b>N</b> 4 4 -   | orto Donner                                    |
| Grades 0-8                   |          | Post Second              |                     | Maste            | er's Degree                                    |
| Grades 9-11                  |          | Trade Schoo              |                     | Ph.D.            | alacad   |
| High school diploma          |          | 2 Year Degr              |                     | Undis            | closed   |
| GED                          |          | 4 Year Degre             | ee                  |                  |  |
| Employment Type:             |          |                          |                     |                  |  |
| Contract                     |          | Post Second              | lary Student        | Retire           | d  |
| Seasonal                     |          | Full Time                |                     |                  |  |
| Self Employed                |          | Part Time                |                     |                  |  |
| Temporary                    |          | None                     |                     |                  |  |
| Unemployed                   |          | Undisclosed              | I                   |                  |  |
| Work study                   |          | Other                    |                     |                  |  |
| Income Type:                 |          |                          |                     |                  |  |
| Disability                   |          | Pension                  |                     | Other            |  |
| Full-Time Employme           | nt       | Social Secur             | ity                 | Undiscl          | osed   |
| No Income                    |          | Under Empl               | oyment              |                  |  |
| Part-Time Employme           | nt       | Unemploym                | nent                |                  |  |
| (OPTIONAL) Amount of inco    | me:      |                          |                     |                  |  |
| I am receiving the following | g:       | _                        |                     |                  |  |
| Child Care Assistance        | Program  | Free and Red             | uced School Breakf  | fast             | _ SNAP   |
|                              |          | and/or Lunch             | 1                   |                  |  |
| Child Health Insurance       | Program  | LIHEAP                   |                     |                  | _ Temporary Assistance for Needy Familie.      |
| CSFP                         |          | Medicaid / M             | ledicare            |                  | (TANF) _ Veterans Administration (VA) Services |
| Dollar Energy                |          | Section 8 Rer            | ntal Assistance     |                  | _WIC   |
| Dietary Considerations:      |          |                          |                     |                  |  |
| Allergy - Egg                |          | Allergy - Tree Nut       | На                  | alal             | Vegetarian                                     |
| Allergy - Fish               |          | Allergy - Wheat          | Не                  | eart Disease     | Other (please specify)                         |
| Allergy - Milk               |          | Arthritis                | Ну                  | pertension       |  |
|                              |          |                          |                     | igh Blood Pressu | re)  |
| Allergy - Peanut             |          | Cancer Diagnosis         |                     | sher             |  |
| Allergy - Shellfish/Crus     |          | Diabetic                 |                     | egnancy          |  |
| Allergy - Soy                |          | Gluten Free (Celiac Disc | ease) Ve            | egan             |  |

| Auuitio | mai nousenoiu Members  |                  |            |              |  |
|---------|------------------------|------------------|------------|--------------|--|
| Name    |                        | Date of Birth    | Gender     | Relationship |  |
|         | Ethnicity              | Veteran/Military | //Disabled | -            |  |
| Additio | onal Household Members |                  |            |              |  |
| Name    |                        | Date of Birth    | Gender     | Relationship |  |
|         | Ethnicity              | Veteran/Military | /Disabled  | _            |  |
| Additio | nal Household Members  |                  |            |              |  |
| Name    |                        | Date of Birth    | Gender     | Relationship |  |
|         | Ethnicity              | Veteran/Military | /Disabled  | _            |  |
| Additio | nal Household Members  |                  |            |              |  |
| Name    |                        | Date of Birth    | Gender     | Relationship |  |
|         | Ethnicity              | Veteran/Military | /Disabled  | _            |  |
| Additio | nal Household Members  |                  |            |              |  |
| Name    |                        | Date of Birth    | Gender     | Relationship |  |
|         | Ethnicity              | Veteran/Military | /Disabled  | -            |  |
| Additio | onal Household Members |                  |            |              |  |
| Name    |                        | Date of Birth    | Gender     | Relationship |  |
|         | Ethnicity              | Veteran/Military | /Disabled  | _            |  |

